#### **ANNEXURE I**

## Format to be submitted by listed entity on quarterly basis

1. Name of Listed Entity - Kalyani Forge Limited - 31-Dec-2017

2. Quarter ending

#### **Composition Of Board Of Director** i.

| T i t l e ( M r ./ M s ) | Na me of the Dir ect or     | D-Z O                      | Α           | Cat ego ry (Ch airp ers on /Exe cutiv e/No n- Exec utive/ Inde pend ent/ Nomi nee) | Sub Category | Ini tia I D at e of A p p oi nt m e nt | Dat<br>e of<br>App<br>oint<br>me<br>nt | Dat<br>e of<br>ces<br>sati<br>on | T e n ur e | D at e of Bi rt h | Wheth er special resolution pas sed? | Date of passings peciales olution | No. of Directors hip in listed entities in cluding this listed entity 0 | No of Indepe ndent Direct orship in listed entitie s including this listed entity | No of me mb ers hips in Au dit/ Sta keh old er Co mitte e(s) incl udi ng this list e enti ty | No foot of chire son in A distall a ender committee end on its denties in Linguistissis dentity of the committee ender committee ender the committee ender the committee ender the committee ender end | Me mbe rshi p in Co mmi ttee s of the Co mpa ny | Appr   |
|--------------------------|-----------------------------|----------------------------|-------------|--|--------------|--|--|----------------------------------|------------|-------------------|--------------------------------------|-----------------------------------|---|---|--|--|---|--|
| r.                       | aj<br>G.<br>Kal<br>yan<br>i | 2<br>2<br>6<br>8<br>8<br>4 | B<br>T<br>P | ED   |              |  | May-<br>2013                           |                                  |            |                   |                                      |                                   |   | 1   | Ü  | J  | 1111  | oved<br>by<br>Shar<br>ehold<br>er in<br>34th |

|         |                                | 6                                    | 7<br>5<br>P                                    |    |  |                     |   |  |   |   |   |   |               | Annu al Gene ral Meet ing held on 29th June 2013 appoi ntme nt as Exec utive Whol e Time Direc tor w.e.f 17th May 2013         |
|---------|--------------------------------|--------------------------------------|--|----|--|---------------------|---|--|---|---|---|---|---------------|--|
| M<br>r. | Pra<br>dip<br>Na<br>dka<br>rni | 0<br>1<br>6<br>7<br>0<br>8<br>2<br>6 | A<br>A<br>P<br>P<br>N<br>1<br>3<br>2<br>7<br>G | ID |  | 01-<br>Apr-<br>2014 | 5 |  | 0 | 1 | 2 | 0 | AC,SC<br>,NRC | Mr. Pradi p Nadk arni was appoi nted as Inde pend ent Direc tor from 01st April 2014 for 5 years by share holde r in 35th Annu |

|         |   |   |  |                     |  |  |   |   |   |   |               | al<br>Gene<br>ral<br>Meet<br>ing<br>held<br>on<br>18th<br>Septe<br>mber<br>2014   |
|---------|---|---|--|---------------------|--|--|---|---|---|---|---------------|---|
| M rs .  | Ro<br>hini<br>G.<br>Kal<br>yan<br>i               | 0 A<br>0 B<br>5 C<br>1 P<br>9 K<br>5 1<br>6 5<br>5 8<br>3 K |  | 29-<br>Jan-<br>2015 |  |  | 0 | 1 | 0 | 0 | NA            | Approved by Shar ehold er in 36th Annu al Gene ral Meet ing held on 5th Septe mber 2015 appointme nt as Man aging Director w.e.f 29th Janu ary 2015 |
| M<br>r. | Ga<br>uris<br>han<br>kar<br>N.<br>Kal<br>yan<br>i | 0 A<br>0 B<br>5 A<br>1 P<br>9 K<br>6 7<br>1 8<br>0 8        |  | 26-<br>Apr-<br>2013 |  |  | 0 | 1 | 1 | 1 | AC,SC<br>,NRC |   |

| M<br>r. | Ab<br>hiji<br>t<br>Sen  | 0 0 0 0 2 5 9 3                 | A<br>A<br>H<br>P<br>S<br>6<br>6<br>2<br>6<br>D | ID  | 02-<br>Feb-<br>2016 | 5 |  | 0 | 1 | 0 | 0 | AC,SC<br>,NRC | Mr. Abhi jit Sen was appoi nted as Inde pend ent Direc tor from 02nd Febr uary 2016 for 5 years by share holde r in 37th Annu al Gene ral Meet ing held on 02nd Augu st 2016 . Mr. |
|---------|-------------------------|---------------------------------|--|-----|---------------------|---|--|---|---|---|---|---------------|--|
| r.      | hw<br>as<br>Chi<br>trao | 7<br>4<br>9<br>3<br>6<br>9<br>4 | A<br>W<br>P<br>C<br>2<br>6<br>8<br>0<br>E      | 110 | Apr-<br>2016        | J |  | V | 1 | V | V | INA           | Vish as Chitr ao was appoi nted as Inde pend ent Direc   |

|  |  |   |  |  |  |  |  |  | tor<br>from  |
|--|--|---|--|--|--|--|--|--|--------------|
|  |  |   |  |  |  |  |  |  | 02nd         |
|  |  |   |  |  |  |  |  |  | Febr         |
|  |  |   |  |  |  |  |  |  | uary         |
|  |  |   |  |  |  |  |  |  | 2016         |
|  |  |   |  |  |  |  |  |  | for 5        |
|  |  |   |  |  |  |  |  |  | years        |
|  |  |   |  |  |  |  |  |  | by           |
|  |  |   |  |  |  |  |  |  | share        |
|  |  |   |  |  |  |  |  |  | holde        |
|  |  |   |  |  |  |  |  |  | r in<br>37th |
|  |  |   |  |  |  |  |  |  | Annu         |
|  |  |   |  |  |  |  |  |  | al           |
|  |  |   |  |  |  |  |  |  | Gene         |
|  |  |   |  |  |  |  |  |  | ral          |
|  |  |   |  |  |  |  |  |  | Meet         |
|  |  |   |  |  |  |  |  |  | ing          |
|  |  |   |  |  |  |  |  |  | held         |
|  |  |   |  |  |  |  |  |  | on           |
|  |  |   |  |  |  |  |  |  | 16th         |
|  |  |   |  |  |  |  |  |  | April        |
|  |  |   |  |  |  |  |  |  | 2016         |
|  |  | 1 |  |  |  |  |  |  | •            |

# ii. Composition of Committees

## a. Audit Committee

Company Remarks

Whether Chairperson is related to MD or CEO

Whether Regular chairperson appointed

| Sr. | Name of the Director    | Category | Chairperson/Membership | , ,  | Cessation Date |
|-----|-------------------------|----------|------------------------|------|----------------|
| No. |                         |          |                        | Date |                |
| 1   | Abhijit Sen             | ID       | Chairperson            |      |                |
| 2   | Pradip Nadkarni         | ID       | Member                 |      |                |
| 3   | Gaurishankar N. Kalyani | NED      | Member                 |      |                |

| Company Remarks       |  |
|-----------------------|--|
| Whether Permanent     |  |
| chairperson appointed |  |

# b. Stakeholders Relationship Committee

| Sr.<br>No. | Name of the Director    | Category | Chairperson/Membership | Appointment<br>Date | Cessation Date |
|------------|-------------------------|----------|------------------------|---------------------|----------------|
| 1          | Abhijit Sen             | ID       | Member                 |                     |                |
| 2          | Pradip Nadkarni         | ID       | Member                 |                     |                |
| 3          | Gaurishankar N. Kalyani | NED      | Chairperson            |                     |                |

| Company Remarks       |  |
|-----------------------|--|
| Whether Permanent     |  |
| chairperson appointed |  |

c. Risk Management Committee

| Sr. | Name of the Director | Category | Chairperson/Membership | Appointment | Cessation Date |
|-----|----------------------|----------|------------------------|-------------|----------------|
| No. |                      |          |                        | Date        |                |

| Company Remarks       | The company Does not fall under the criteria of Risk Management Committee |
|-----------------------|---|
| Whether Permanent     |   |
| chairperson appointed |   |

## d. Nomination and Remuneration Committee

| Sr.<br>No. | Name of the Director    | Category | Chairperson/Membership | Appointment<br>Date | Cessation Date |
|------------|-------------------------|----------|------------------------|---------------------|----------------|
| 1          | Abhijit Sen             | ID       | Member                 |                     |                |
| 2          | Pradip Nadkarni         | ID       | Chairperson            |                     |                |
| 3          | Gaurishankar N. Kalyani | NED      | Member                 |                     |                |

| Company Remarks       |  |
|-----------------------|--|
| Whether Permanent     |  |
| chairperson appointed |  |

# iii. Meeting of Board of Directors

| Date(s) of Meeting<br>(if any) in the<br>previous quarter | Date(s) of Meeting<br>(if any) in the<br>relevant quarter | Whether requirement of Quorum met | Number of Directors present | Number of Independent<br>Directors present |
|---|---|-----------------------------------|-----------------------------|--|
| 10-Aug-2017   | 17-Nov-2017   |                                   |                             |  |

| Company Remarks               | Gap between two meetings is 98 days |
|-------------------------------|-------------------------------------|
| Maximum gap between any       | 98                                  |
| two consecutive (in number of |                                     |
| days)                         |                                     |

# iv. Meeting of Committees

| Name of the<br>Committee | Date(s) of<br>meeting during<br>of the committee<br>in the previous<br>quarter | Date(s) of<br>meeting of the<br>committee in the<br>relevant quarter | Whether<br>requirement<br>of Quorum<br>met (Yes/No) | Number of<br>Directors<br>present | Number of independent directors present |
|--------------------------|--|--|---|-----------------------------------|---|
| Audit Committee          | 10-Aug-2017  | 17-Nov-2017  |   | Yes                               |   |
| Stakeholders             | 09-Aug-2017  | 16-Nov-2017  |   | Yes                               |   |
| Relationship             |  |  |   |                                   |   |
| Committee                |  |  |   |                                   |   |

| Company Remarks         | Gap Between Two Audit Committee meetings were 98 days and the Gap between Two stakeholders Committee meeting is 98 days respectively. |
|-------------------------|---|
| Maximum gap between any | 98  |

| two consecutive (in number of |  |
|-------------------------------|--|
| days) [Only for Audit         |  |
| Committee]                    |  |

#### v. Related Party Transactions

| Subject  | Compliance status<br>(Yes/No/NA) | Remark |
|--|----------------------------------|--------|
| Whether prior approval of audit committee obtained   | Not Applicable                   |        |
| Whether shareholder approval obtained for material RPT   | Not Applicable                   |        |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Not Applicable                   |        |

| Disclosure of notes on related  | No new contract or arrangement was put up for the approval of Audit committee |
|---------------------------------|---|
| party transactions and          | and Board Meeting   |
| Disclosure of notes of material | -   |
| related party transactions      |   |

#### VI. Affirmations

- 1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. **Yes**
- 2. The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015
  - a. Audit Committee Yes
  - b. Nomination & remuneration committee Yes
  - c. Stakeholders relationship committee Yes
  - d. Risk management committee (applicable to the top 100 listed entities) Not applicable
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.Yes
- 5. a. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Yes
  - b. Any comments/observations/advice of Board of Directors may be mentioned here:

Name : Rohini Kalyani Designation : Managing Director